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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/603117	
	Filing Date	06/24/2003	
	First Named Inventor	Nathan Pyles	
	Art Unit	3764	
	Examiner Name		
Total Number of Pages in This Submission	6	Attorney Docket Number	JHT-001USP

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): See in Remarks section below
Remarks Designation of Domestic Representative		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Patricia Smith King
Signature	<i>Patricia Smith King</i>
Date	01/13/2004

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Via Certified Mail No. 7001 0360 0001 5221 9241			
Typed or printed name	Patricia Smith King		
Signature	<i>Patricia Smith King</i>	Date	01/13/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Practitioner's Docket No. JHT-001USP

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Pyles, Nathan; Nelson, Derek; Lo, Kung Chuan; and Wang, Chih Jen

Application No.: 10/603,117
Filed: June 24, 2003Group No.: 3764
Examiner:Mail Stop 8
Commissioner of Patents
PO Box 1450
Alexandria, VA 22313-1450

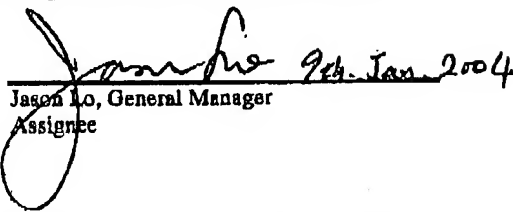
Attention: Office of the Solicitor

DESIGNATION OF DOMESTIC REPRESENTATIVE

1. The Assignee of the above identified Application who does not reside in the United States, hereby designates

Nathan Pyles
Johnson Health Tech NA, 4025 Owl Creek Drive
Madison, WI 53718
Telephone No.: (920) 747-8639

as domestic representative on whom process or notice of proceedings affecting the Application may be served.


Jason Lo, General Manager
Assignee

The assignment of this Application is separately submitted for recordal on even date herewith. A separate ASSIGNMENT (DOCUMENT) RECORDAL COVER SHEET is also attached.

Attached is a Statement Under 37 C.F.R. Section 3.73(b), establishing the right of the assignee to take action.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Assignment Recordation Services
Commissioner of Patents
PO Box 1450
Alexandria, VA 22313-1450

ASSIGNMENT (DOCUMENT) COVER SHEET (37 C.F.R. Section 3.31)

Attached please find an assignment (document) for recordal.

IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S)
FOR ASSIGNMENT (DOCUMENT) RECORDAL
(37 C.F.R. Section 3.21 and 37 C.F.R. Section 3.31(a)(4))

1. This assignment is for the following patent application and/or issued patent:

a. National application: SN: 10/603,117, filed on June 24, 2003

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) AND 1.10*
(When using Express Mail, the Express Mail label number is *mandatory*;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

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☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

37 C.F.R. Section 1.8(a)

37 C.F.R. Section 1.10*

☐ with sufficient postage as first class mail.

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☐ transmitted by facsimile to the Patent and Trademark Office (703) _____

Date: 01/13/2004

Patricia Smith King
Signature

Patricia Smith King

(type or print name of person certifying)

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"Since the filing of correspondence under [Section] 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

**TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS
AND TOTAL FEE**

2. A. The total number of applications and/or patents identified in this cover sheet is: **1**.
- B. The total fee is (37 C.F.R. Section 1.21(h)):

$$1 \times \$40.00 = \$40.00$$

- C. Payment of fee is made by the attached check for \$40.00.

**NAME OF PARTIES CONVEYING INTEREST
(37 C.F.R. Section 3.31(a)(1))**

3. The parties conveying interest are:

Nathan Pyles
Derek Nelson
Kung-Chuan Lo
Chih-Jen Wang

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST
(37 C.F.R. Section 3.31 (a)(2))**

4. The rights are being conveyed to:

Johnson Health Tech Co., Ltd
26, Ching Chuan Road, Chung Yi Tsunm, Taya Hsiang
Taichung, Hsein Taiwan R.O.C.

**DESCRIPTION OF INTEREST CONVEYED OR
TRANSACTION RECORDED (37 C.F.R. Section 3.31(a)(3))**

5. The accompanying document intends to accomplish an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM
CORRESPONDENCE SHOULD BE MAILED (37 C.F.R. Section 3.31 (a)(5))**

6. Please address correspondence to:

Name: Patricia Smith King

Address: King Research & Law
222 N. Midvale Blvd., Ste. 22
Madison, WI 53705

Telephone No.: 1-608-231-2988

DATE ASSIGNMENT (DOCUMENT) EXECUTED
(37 C.F.R. Section 3.31(a)(7))

(mo / DAY / YEAR)

7. The attached assignment (document) was executed by Nathan Pyles on 01/08/2004.
The attached assignment (document) was executed by Derek Nelson on 01/08/2004.
The attached assignment (document) was executed by Kung-Chuan Lo on 01/10/2004.
The attached assignment (document) was executed by Chih-Jen Wang on 01/09/2004.

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

8. The attached document is in the English language.


ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

9. Submitted herewith is a true copy of the original document, which I certify to be a true copy.

**STATEMENT (37 C.F.R. Section 3.31(a)(9)) AND
SIGNATURE (37 C.F.R. Section 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Date: 01/13/2004



Patricia Smith King
Registration No. 41899
King Research & Law
222 N. Midvale Blvd., Ste. 22
Madison, WI 53705
1-608-231-2988
Customer No. 22224

TOTAL NUMBER OF PAGES BEING SUBMITTED

11. The total number of pages being submitted, including documents are: 6.

STATEMENT UNDER 37 C.F.R. section 3.73(b)

Documentary evidence of the chain of title from the original owners Nathan Pyles, Derek Nelson, Kun-Chuan Lo and Chih-Jen Wang, to the assignee, Johnson Health Tech Co., Ltd., is attached hereto in the form of a copy of the original Assignment Document from owners to Assignee. This Assignment assigns all rights in the U.S. Application no. 10/603117 filed on 6/24/2003, and to "all United States and foreign patent applications any of whose claims cover all or part of the Invention. . ." As such, the present application is covered by the attached Assignment Document.